



THE BULLDOG



Start Date



First day of school is Wednesday, August 17th!

Employment Opportunity

PHS is currently hiring for Full-time Kitchen help and Substitute Bus Drivers.

Applicants can apply using the Application available on the [school website](#) or stop by the school office.

Physicals for Students

All students in Grades 8th-12th that plan on going out for athletics, dance, or cheerleading must have a sports physical done before they can participate in practice or activities. Be sure to get your appointments done early!

Kindergarten and 7th grade students must have a physical and immunizations before coming to school. According to Nebraska State Law schools are not to allow students to attend without their physical and immunizations.

Preschoolers must have all their immunizations that are required for Kindergarten.

Please call the school if you have any questions! (308) 388-2041



Preschool

Preschool will run from 8:10am-11:10am Monday-Friday. There will be daycare available for students after preschool is dismissed. If your child will need daycare service, please call the school and let us know as soon as possible.

Pleasanton Childcare

Pleasanton Public Schools has after school childcare available until 5:30pm. We ask that you please let the office know if your child will be attending the childcare.

To ensure there are enough staff to cover the needs of the childcare during school, if possible please call the school office by 9am if there are changes to your student's childcare plans.

School Lunch Prices for 2016-17



Due to Federal Guidelines as to what the school has to charge for lunches, prices for the 2016-17 school year will be:

Pre-K-6th Grade: \$2.60

7th-12th Grade: \$2.80

Adult Lunches: \$3.50

Seconds: \$1.00

Student Breakfasts: \$1.60

Adult Breakfasts: \$2.10

Elementary Cold Lunches

If your child plans to bring their own lunch, please make sure it is a cold lunch. The microwave will not be made available for students Pre-K-6th Grade.

School Census

Pleasanton School is updating the school census. We are required to have a record of everyone that lives in our school district 10-0105. We use this information to help communicate Preschool and Kindergarten enrollment information out to all families in our district. If you know someone who moved into the school district please have them contact the school office so they can be added to our census.



Please save your Box Tops, Campbell Labels, Labels for Education & A+ Logos on Tyson Foods over the summer and send with your child when school starts! The funds collected from these programs goes to an Elementary Fund for our students!

Free & Reduced Lunch Applications

We encourage you to fill out the Free & Reduced School Lunch Applications for your students. The 2016-2017 Application is included in this newsletter. You can bring the filled out application to the school, mail it to the school or send it with your student when school resumes.

Hello from Mr. Vetter

As the “new guy” in town, I can say that I feel very honored and privileged to have the opportunity to lead the Pleasanton Public School district as your new Superintendent. Following someone of Ron Wymore’s dedication and experience is a somewhat daunting task, and I hope to be able to maintain a tradition of strong leadership to enable Pleasanton Public Schools to continue moving forward in a positive manner.

As a means for the readers to get to know me a little better, I would like to share a few details of my life before Pleasanton. I am a graduate of Aurora High School and first attended the school down the road when it was known as Kearney State College. After graduation I joined the Navy as an Aviation Officer Candidate and completed flight school at Pensacola, Florida and Corpus Christi, Texas. I spent ten years on active duty and seven years as a Naval Reservist, flying primarily in the Pacific theater. As an educator, I have served at Loup County Public Schools and Chester-Hubbell-Byron teaching both Business and Physical Education with significant coaching stints in football, basketball and track. I have 15 years experience as an administrator, all at Fairbury Jr-Sr High School as an Assistant Principal/Athletic Director (4 yrs) and Principal (11 yrs) prior to accepting the Pleasanton Superintendency.

I have been very impressed with the positive reception I have received thus far, and look forward to becoming more familiar with the staff and everyone in Pleasanton in the coming months. It is very apparent that the Board of Education and the patrons of Pleasanton Public Schools value education. As I gain more knowledge of the district, staff and students, I am confident we will be able to develop and share ideas that create and sustain a vision to meet the educational needs of our students and stakeholders now and in the future!

Mr. Vetter



Students Participating in School Activities

All students who plan on participating in athletics or school activities MUST have their school activities physicals completed before they can participate (This includes the first practice for the season).

All 9th & 11th graders must also complete the impact training before participating in school activities. The 9th grade impact training will be held on August 3rd at 4pm and the 11th grade impact training will be on August 4th at 4pm.

Tech Night & iPad Rollout

Our Tech Night will be on August 11th at 6:30pm. All students in grades 7th-12th should attend. iPads will be distributed that night, we will be collecting the signed user agreements and the \$30 iPad fee. Students will only receive their iPad after the fee and agreements have been collected.



7th Grade Orientation

This year we will be having a 7th Grade orientation for all 7th graders and their parents. We will be discussing all of the new responsibilities that being a 7th grade student and parent brings. This is also a great opportunity to ask any questions you may have about the difference from 6th grade to Junior High.

7th Grade Orientation will be August 11th at 7:30pm (following iPad rollout)



Student Accident Insurance

Parents:

We wish to emphasize that the school district does not provide any type of health or accident insurance for injuries incurred by your child at school.

Since children are particularly susceptible to injuries, we encourage you to review your present health and accident insurance program to determine if your coverage is adequate. If you do not feel your insurance is adequate because of a deductible or co-insurance clause, or if you do not have insurance, we encourage you to review the student insurance program. This plan will provide benefits for medical expenses incurred because of an accident. An explanation of the cost and benefits is explained on the premium envelope.

The program is underwritten for this coverage, please read the envelope explaining the coverage carefully. The following instructions apply:

1. Print names, addresses and other information clearly.
2. Please enclose a check or money order made payable to:
Student Assurance Services, Inc. or complete the credit card payment form.
3. Print Student's name on the face of the check.
4. Detach and retain the summary of coverage and send the envelope to: Student Assurance Services, Inc. PO Box 196, Stillwater, MN 55082-0196. Coverage will become effective at 12:01 a.m. following the date the envelope containing the enrollment form and premium is postmarked by the USPS but not prior to August 1st. **DO NOT SEND YOUR ENVELOPE BACK TO THE SCHOOL.**
5. All questions regarding the coverage should be directed to Student Assurance Services, Inc., Stillwater, Minnesota (651) 439-7098, or toll free 1-800-328-2739.

Parent Communication to PHS

Parents, please direct all messages for students, teachers, and bus drivers to the office. This includes any changes to your student's after school plans. Please do not notify the teacher's directly with text messaging. We want our teachers to focus on teaching the students and students are not allowed to use their cell phones during school hours.

Back to School Night

The PHS Back to School Night is scheduled for August 16th starting at 6pm. Sandwiches will be provided; we ask that parents bring chips, side dish, or dessert.

We encourage families to bring their student's school supplies to their classroom and meet their teachers!

We look forward to seeing everyone!

2016-17 Staff List

Administration

Jeff Vetter-Superintendent
Ricci Westland-Principal
Bob Bednar-Counselor
Linda Kohlscheen-Bookkeeper
Tracy Brummer- Secretary/Tech Coord
Kami Loeffelholz-Nurse

Elementary Teachers

Mrs. Krause-Pre-K
Mrs. Riley-Kindergarten
Mrs. Blevins-1st Grade
Mrs. Albers-2nd Grade
Mrs. Chizek-3rd Grade
Mr. Nordby-4th Grade
Mrs. Paitz-5th Grade
Mrs. Fisher-6th Grade
Mrs. Giffin-Special Education
Mr. Bonifas-PE
Ms. Jordan-Music
Mrs. Lammers-Title/Reading Coach

Jr/Sr High Teachers

Mr. Bauer-Shop/Jr. High PE
Mr. Bonifas-Health/PE
Mrs. Bontz-Math
Mr. Brummer-Science
Ms. Drake-Spanish
Mrs. Eckhout-Special Education
Ms. Jordan-Music/Band
Mr. Loomis-History & AD
Mrs. McKeon-Media Specialist
Mrs. Smith-Business/FBLA/Tech
Mrs. Trampe-Art
Ms. VanderWeijden-English/Speech/Drama

Activity Passes

Activity Admission prices for 2016-17: Adults \$5 Students-\$4

PHS Activity Passes:

\$175 Family Pass

\$75 Adult Pass

\$40 Student (K-12)

Golden Age Pass-Free-Pleasanton District Senior Citizen

Student Drop Off/ Parking Lot Navigation

PHS Buses ONLY should park and load/unload in the West Circle Drive. This applies for both AM and PM drop off/pick up. Parents dropping off and picking up are supposed to use the East Circle Drive and to help with the flow of the teachers and students driving in to the parking lot, please enter from the East and exit to the West.

The parking spaces next to the building is reserved for teachers and staff, student may park on both sides of the northern parking lot.



Public Access to Weight Room Facilities

Community Members are welcome to use PHS Weight Room facilities for an annual fee of \$20 and south gym access for \$10. Access is granted to members from 5am – 11pm every day of the week. Applications are available on the school's [website](#) or at the school office.

Want to stay in the know?

You can add the PHS Calendar to your smartphone or device to keep up to date on all PHS Activities! The steps to adding the Google calendar are below!

iPhone Device:

Step 1: Copy this URL for the Google Calendar:

https://www.google.com/calendar/ical/pleasanton.k12.ne.us_v361ppv19mpm0p5vg3mopbcf04%40group.calendar.google.com/public/basic.ics

Step 2: Tap the "Settings" icon, then scroll down and select "Mail, Contacts, Calendars."

Step 3: Tap "Add Account" and select "Other."

Step 4: Select the "Add Subscribed Calendar" option, fill in the Google Calendar URL in the Server box and click "Next." Change any settings you see fit before saving the calendar. You do not need a username or password.

Step 5: Toggle your view of the subscribed calendar by opening the Calendar app and tapping "Calendars" in the upper left corner. Tap a calendar name to either display or remove calendar events.

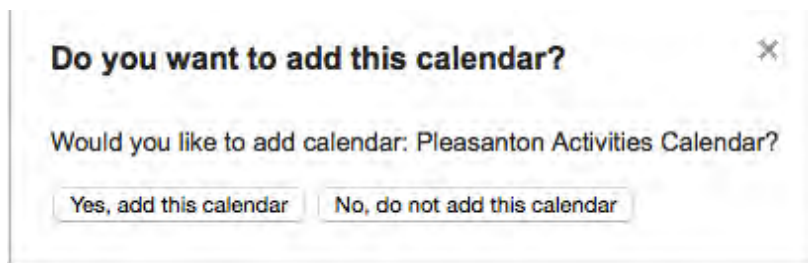
Android Device:

Step 1: go to Google Calendar on the web: http://newsite.pleasantonbulldogs.org/?page_id=27

In the bottom right corner click on



Step 2: This will take you to your Google calendar, then select Yes, add this calendar



Step 3: After you have added this Calendar, go to the calendar on your phone, Go to Calendars to display > Calendars to sync > and select Pleasanton Activities Calendar

You're all set! If you have any problems see Tracy @ the school office!

Minutes
Pleasanton Public School Board
July 11, 2016

Meeting posted at the Pleasanton Post Office, River Stop, and Town & Country Bank.

The agenda was available at the office of the Superintendent.

The Board of Education for Pleasanton Public Schools, District 10-0105 met in regular session at 7:09 p.m. at the school. Members present were Zwiener, Hand, Nichols, Klein and Kingston. Pawloski was absent(excused). Deb Blevins and Linda Kohlscheen were visitors.

President Zwiener called the meeting to order and opened with a statement reminding visitors that the board follows the Open Meetings Law of which a copy of the law is located in the room.

Motion by Klein, seconded by Kingston to adopt the agenda. Motion carried 5 – 0.

Moved by Hand, seconded by Klein to approve the minutes of the last regular meeting. Motion carried 5-0.

Moved by Nichols, seconded by Hand to approve the treasurer's report. Motion carried 5 – 0.

Moved by Klein, seconded by Kingston to approve the last month's bills. Motion carried 4-0. (Nichols-Abs).

Discussed:

1. Building and grounds
2. Yanda's Musid Sound System for old gym(Bid of \$23,127.25 will be paid for by Box Top money)
3. ACLU letter request for information and our response
4. Health Savings Account(HSA) begins January 2017
5. Meet and Greet will be Tuesday, August 16th at 6:00
6. August board meeting will be Monday, August 8th at 7:00 p.m.

Move by Nichols, seconded by Hand to approve renewal of membership with NRSCA. Motion carried 5-0.

Move by Kingston, seconded by Klein to approve Corporate Authorization Resolution signatures by Zwiener, Hand, Pawloski, Vetter and Kohlscheen. Motion carried 5-0.

Motion by Klein, seconded by Kingston to approve the 2016-17 handbooks with changes needed to the Academic Responsibility Plan and clarification on no food in the classrooms. Motion carried 5-0.

Motion by Hand, seconded by Nichols to adjourn at 9:31 p.m. Motion carried 5-0.

Diane Hand
Secretary, Board of Education

PLEASANTON PUBLIC SCHOOLS
CLAIMS
July 11, 2016

Payable To	Amount
Apple Computer, Inc	16580
BIO Corporation	316.88
Blick Art Materials	316.95
Charter Communications	550
ChemSearch	435.3
DAS State Accounting-Central Finance	227.47
Dauel Mini-Storage	38
DCPPD	5218.66
Esu 10	13203.96
Flinn Scientific Inc	1406.02
Frontier	341.28
Hire Right Solutions Inc.	88.2
Hometown Leasing	519.97
Houghton Mifflin Company	3733.17
Hunter Cleaning Service, Inc	7300
Kearney Clinic	338
Lakeshore	845.74
Menards	208.33
National Art & School Supplies	674.75
Nebraska Council of School Administrators	600
Nebraska Safety Center @ Unk	225
Novel Ideas	314.25
NRCSA	991.48
Pleasanton Irrigation Inc	9.98
Presto-X-Company	62.49
Pyramid School Products	686.22
Quill Corporation	236.43
Ravenna Sanitation	213.5
Really Good Stuff, Inc	89.99
River Stop LLC	137.52
School Mate	345
SCHOODOLOGY	2570
Sherwin-Williams	434.25
Source Gas	679.11
Studies Weekly	1544.62
Trotter Service	640.42
US Bank	5960.04
Jeff Vetter	143.64
Village Of Pleasanton	1439.2
Zaner-Bloser	526.01

Special Public Hearing
Pleasanton Public School
Pleasanton, Nebraska
July 11, 2016

Meeting posted at the Pleasanton Post Office, River Stop, and Town & Country Bank.

Agenda was available at the office of the Superintendent.

The Board of Education of School District 10-0105 met for a Public Hearing on Student Fee Policy, Multi-cultural Policy and Parent Involvement Policy at 6:48 P.M. at the school to with members present Klein, Kingston, Nichols, Zwiener, and Hand. Pawloski was excused.

Hearing called to order by President Zwiener and opened with statement that the board follows the open meetings law and a copy of the law is located on the back wall.

Information was given the board reviewing the amount of money collected from students pursuant to use of waivers provided in the Student Fee Policy(505.5)of the District for the 2015-2016 school year.

The Board reviewed the Multi-Cultural Education Policy(602.8a) and Parent Involvement Policy 603.8).

Motion by Nichols, seconded by Klein to adjourn the hearing at 7:06 P.M. Motion carried 5-0.

Diane Hand
Secretary Board of Education

PLEASANTON BULLDOGS

2016-2017 Bulldog Sports Schedule

VARSITY FOOTBALL			
<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Aug 25	Shelton	HOME	7:30 PM
Sep 2	@ Giltner	@ Giltner	7:00 PM
Sep 9	Axtell	HOME	7:00 PM
Sep 16	Blue Hill	@ Blue Hill	7:00 PM
Sep 23	Central Valley	@ Wolbach	7:00 PM
Sep 30	Twin Loup	HOME	7:00 PM
Oct 7	SEM	HOME	7:00 PM
Oct 14	BYE		
Oct 20	Ansley-Litchfield	@ Litchfield	7:00 PM
Oct 27	1st Round Playoffs	TBA	TBA
Nov 2	2nd Round Playoffs	TBA	TBA
Nov 8	Quarter Finals Playoffs	TBA	TBA
Nov 14	Semifinals Playoffs	TBA	TBA
Nov 21	State Championships	@ Lincoln	TBA

JUNIOR VARSITY FOOTBALL			
<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Sep 12	Overton	@ Overton	5:00 PM
Sep 19	Amherst	HOME	5:00 PM
Sep 26	Axtell	@ Axtell	5:00 PM
Oct 3	Kenesaw	HOME	5:00 PM
Oct 17	Elm Creek	HOME	5:00 PM

VARSITY VOLLEYBALL			
<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Sep 1	Pleasanton Triangular	HOME	5:00 PM
Sep 6	Pleasanton Triangular	HOME	5:00 PM
Sep 10	Elm Creek Tournament	@ Elm Creek	9:00 AM
Sep 13	Twin Loup Triangular	@ Taylor	5:00 PM
Sep 20	Wilcox/Hildreth Triangular	@ Wilcox	5:00 PM
Sep 24	Bertrand Tournament	@ Bertrand	10:00 AM
Sep 29	Elwood Triangular	@ Elwood	5:00 PM
Oct 6	Amherst Triangular	@ Amherst	5:00 PM
Oct 7	SEM Dual	HOME	4:00 PM
Oct 10-15	FKC Tournament	@ Elm Creek	TBA
Oct 21	Pleasanton Triangular	HOME	5:00 PM
Oct 25	Pleasanton Triangular	HOME	5:00 PM
Oct 31	Subdistricts	TBA	TBA
Nov 1	Subdistricts	TBA	TBA
Nov 3	District Finals	TBA	TBA
Nov 10-12	State Championships	@ Lincoln	TBA

JUNIOR VARSITY VOLLEYBALL			
<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Sep 12	Overton	@ Overton	5:00 PM
Sep 19	Amherst	HOME	5:00 PM
Sep 26	Axtell	@ Axtell	5:00 PM
Oct 3	Kenesaw	HOME	5:00 PM
Oct 17	Elm Creek	HOME	5:00 PM

VARSITY BASKETBALL			
<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Dec 1	Axtell	HOME	4:45/6:15/8 PM
Dec 2	Arcadia-Loup City	@ Arcadia	4:30/6/7:30 PM
Dec 9	Elwood	HOME	5:00/6/7:30 PM
Dec 10	South Loup	HOME	4:30/6/7:30 PM
Dec 16	Overton	@ Overton	4:45/6:15/8 PM
Dec 17	Wilcox-Hildreth	HOME	4:45/6/7:30 PM
Dec 19	Holiday Tournament	HOME	6:00/7:30 PM
Dec 20	Holiday Tournament	HOME	6:00/7:30 PM
Jan 6	Eustis-Farnam	@ Eustis	4:00/6/7:30 PM
Jan 10	Central Valley	@ Greeley	4:45/6/7:30 PM
Jan 13	Amherst	HOME	4:45/6:15/8 PM
Jan 14	Sumner-Eddyville-Miller	@ Sumner	4:00/6/7:30PM
Jan 17	Ansley/Litchfield (Girls Only)	HOME	6:00/8 PM
Jan 20	Elm Creek	HOME	4:30/6/7:30PM
Jan 21	Kenesaw	@ Kenesaw	4:00/6/7:30PM
Jan 24	Heartland Lutheran	@ Grand Island	4:00/6/7:30PM
Jan 30-Feb 4	FKC Tournament	TBA	TBA
Feb 10	Loomis	HOME	4:30/6/7:30PM
Feb 11	Bertrand (Boys Only)	@ Bertrand	6:30/8PM
Feb 13	Girls Subdistricts	TBA	TBA
Feb 14	Girls Subdistricts	TBA	TBA
Feb 16	Girls Subdistricts	TBA	TBA
Feb 17	Ansley/Litchfield (Boys Only)	HOME	6:00/8PM
Feb 20	Boys Subdistricts	TBA	TBA
Feb 21	Boys Subdistricts	TBA	TBA
Feb 23	Boys Subdistricts	TBA	TBA
Feb 24	Girls Districts Finals	TBA	TBA
Feb 28	Boys Districts Finals	TBA	TBA
Mar 2-4	Girls State Championships	@ Lincoln	TBA
Mar 9-11	Boys State Championships	@ Lincoln	TBA

VARSITY WRESTLING			
<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Time</u>
Dec 1	Elm Creek Dual	@ Elm Creek	6:00 PM
Dec 2	Ravenna Invite	@ Ravenna	1:00 PM
Dec 10	Anselmo-Merna Invite	@ Merna	10:00 AM
Dec 17	Elgin Pope John Invite	@ Elgin	9:30 AM
Dec 29	Pleasanton Kurt Keaschall Invite	HOME	10:00 AM
Jan 7	Amherst Invite	@ Amherst	10:00 AM
Jan 13	Elm Creek Invite	@ Elm Creek	12:30 PM
Jan 20	Callaway Invite	@ Calloway	12:30 PM
Jan 21	Shelton/Kenesaw Invite	@ Shelton	10:00 AM
Jan 28	Arapahoe Invite	@ Arapahoe	10:00 AM
Feb 2	FKC Tournament	@ Sumner	TBA
Feb 10	Districts	TBA	TBA
Feb 11	Districts	TBA	TBA
Feb 16-18	State Championships	@ Omaha	TBA

VARSITY TRACK			
<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Time</u>
Mar 16	UNK Indoor	@ UNK	TBA
Mar 25	Wilcox-Hildreth	@ Wilcox	10:00 AM
Mar 31	Pleasanton Dick O'Neill Invite	@ Kearney	8:45 AM
April 7	South Loup Invite	@ Arnold	10:00 AM
April 13	Shelton Invite	@ Shelton	12:30 PM
April 18	Overton Invite	@ Overton	9:00 AM
April 21	Lexington Open	@ Lexington	12:00 PM
April 28	KFC Track Meet	@ Elm Creek	10:00 AM
May 4	Elm Creek Invite	@ Elm Creek	12:30 PM
May 10	District Track Meet	TBA	TBA
May 19-20	State Track Meet	@ Omaha	TBA

VARSITY GOLF			
<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Time</u>
Mar 30	Amherst Invite	@ Prairie Hills	10:00 AM
April 4	Elwood Invite	@ Lakeside	10:00 AM
April 11	Arapahoe Invite	@ Arapahoe	10:00 AM
April 20	St. Paul Invite	@ St. Paul	1:00 PM
April 25	Kearney Catholic Invite	@ Meadowlark	9:00 AM
April 28	Overton	@ Overton	9:00 AM
May 2	FKC Golf Meet	@ Lakeside	TBA
May 4	JV Golf	@ Gothenburg	TBA
May 15-16	District Golf	@ TBA	TBA
May 23-24	State Golf	@ Kearney	TBA

Pleasanton Public Schools

2016-2017 SCHOOL SUPPLY LIST

Preschool

- 1 Empty Pencil Box
- 1 Chap Stick
- 1 Container of Clorox Wipes
- 1 Package of Baby Wipes
- 1 Box of Kleenex
- 1 Backpack (large enough to hold binder)

Kindergarten

- 1 Book Bag (large enough to hold binder)
- 2 Boxes of Classic Color Markers
- 2 Boxes of 8 Count Crayons
- 6 Glue Sticks
- 2 Containers of Clorox Wipes
- 1 White 1-inch Binder w/ Clear front
- 1 Folder for 3 ring Binder
- 1 Pencil Box
- Individual Snacks
- 1 Box of Kleenex

1st Grade

- 24 Sharpened Pencils
- 2 Pink Erasers
- 1 Pair of Scissors
- 12 Count Crayola Colored Pencils
- 1 Box Crayola Classic Markers
- 2 Boxes 24 Count Crayola Crayons
- 1 Box 8 Count Classic Crayola Crayons
- Large Pencil Box
- 5 Glue Sticks
- 6 2-Pocket Folders
- 4 Dry Erase Markers
- 1 Box Zip Top Baggies
- 1 Container Antibacterial Wipes
- 1 Small Container Hand Sanitizer
- 2 Boxes of Kleenex
- 1 Pair of Personal Headphones
- 1 Backpack
- Healthy Snacks
- Plastic tote to store snacks

2nd Grade

- 1 -1 ½ " Binder w/ clear front sleeve
- 1 Box of Classic Color Markers
- 1 Box of 8 Count Crayons (Regular size)
- 1 Pair of Scissors
- 2 Glue Sticks
- 1 Package of wide ruled notebook paper
- 1 Wide Ruled Spiral Bound Notebook
- 2 Pink Erasers
- 3 2-Pocket Folders with 3-hole punch
- 12 Pre-sharpened pencils
- 6 Red Pens
- 2 Pencil Boxes (Regular Size)
- 1 Box of Kleenex
- 1 Hand sanitizer w/ pump
- Backpack
- Optional Items:
Clorox Wipes and Snack Size Baggies

3rd Grade

- 1 Package #2 Pencils
- 2 Large Erasers
- 1 Box of 12 Count Colored Pencils
- 1 Box of Crayons (8 or 16 Count)
- Scissors
- 3 Wide Ruled Notebooks
- 4 3-Hole Punched Pocket Folders
- 1 Set of 8 Washable Markers
- 1 Box of Kleenex
- Small Pencil Pouch (No boxes)
- 1 Container Antibacterial Wipes
- 1 -1 ½ " Binder w/ clear front pocket
- 1 Set of 4 Expo Dry Erase Markers
- Optional Items:
Wide Ruled Notebook Paper
Hand Sanitizer

4th Grade

- 1 Package #2 Pencils
- 1 Pair of Scissors
- 2 Glue Sticks
- Colored Pencils
- 1 Box of Classic Markers
- 3 Red Pens
- 2 Wide Ruled Spiral Notebooks
- 2 Big Erasers
- 1 Large Pencil Box
- Calculator
- 3 Ring Binder
- 3 Ring Pencil Pouch
- 2 Highlighters
- 1 Container of Clorox Wipes
- 1 Pump Hand Sanitizer
- 1 Box of Kleenex

5th & 6th Grade

- 1 Package 0.7 Mechanical Pencils
- 1 Package of 0.7 Lead
- 2 Boxes of Kleenex
- Scissors
- 2 Glue Sticks
- Colored Pencils
- Markers
- 3 Red Pens
- 3 Composition Notebooks
- 2 Big Erasers
- Large Pencil Box
- Calculator
- 3-Ring Binder
- 3-Ring Pencil Pouch
- 2 Highlighters
- Clorox Wipes
- Hand Sanitizer
- ***NO TRAPPER KEEPERS***

7th Grade

- 4 Black or Blue Pens
- 1 Package of Pencils
- Book Covers
- Notebooks
- 2 – 1 inch 3-Ring Binders
- Subject Dividers
- Headphones/Ear Buds
- Highlighters
- Fraction/Scientific Calculators
- Pencil Holder for Binder
- Gym Bag-Athletic Clothing, Sport Specific Shoes
- Girls-Volleyball Knee Pads, Shorts
- Shower Supplies (Soap, towel, deodorant etc)
- Locker Shelves are helpful

All Students must bring a pair of PE Shoes for inside gym use-They will stay at the school

Pleasanton Public Schools

PO BOX 190
 PLEASANTON NE 68866
 308-388-2041
 FAX 308-388-5502

*Jeffrey Vetter- Superintendent**Ricci Westland-Principal**Bob Bednar-Counselor*

June 29, 2016

Dear Parent/Guardian:

Children need healthy meals to learn. **Pleasanton Public Schools** offers healthy meals every school day. Breakfast costs **\$1.60** lunch costs **\$2.60(Elem)** and **\$2.80(7-12)**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 15, 2016** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Jeffrey Vetter 308-388-2041, jvetter@pleasantonbulldogs.org**

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Pleasanton Public Schools, PO Box 190, Pleasanton NE 68866.

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Linda Kohlscheen, Pleasanton Schools, 308-388-2041** or **lkohlscheen@pleasantonbulldogs.org** immediately.

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. Visit **pleasantonbulldogs.org** to begin or to learn more about the online application process. Contact **Linda Kohlscheen, PO Box 190, Pleasanton NE 68866, 308-388-2041, lkohlscheen@pleasantonbulldogs.org** if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Jeffrey Vetter PO Box 190, Pleasanton NE 68866 308-388-2041 or jvetter@pleasantonbulldogs.org**.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **Linda Kohlscheen, 308-388-2041 or lkohlscheen@pleasantonbulldogs.org** to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278. If you have other questions or need help, call 308-388-2041

Sincerely,

Jeffrey Vetter, Superintendent

Part 1: Children in School

List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)	Check box below if a foster child	Name of School Child Attends	Grade
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults) _____ Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____ Check if no SSN

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: _____ Print name: _____ Date: _____
 Street Address (if available): _____ Zip: _____ Daytime Phone: _____

Part 5: Children's Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – **Check one or more Racial Identities:**

Hispanic or Latino Asian Black or African American Native Hawaiian or other Pacific Islander
 Not Hispanic or Latino White American Indian or Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____

Total Income: _____ per _____

Year Month 2 X Mo Every 2 Wks Week

Free Reduced Denied
 Income Reason for denial:
 Categorically eligible: Income too high
 SNAP/TANF/FDPIR Incomplete application
 Foster Child

Signature of Determining Official: _____ Date Approved: _____

FOR THE VERIFICATION PROCESS ONLY:		Date Withdrawn From School: _____
Signature of Confirming Official: _____	Date Confirmed: _____	
Signature of Verifying Official: _____	Date Verified: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2016-17					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,978	1,832	916	846	423
2	29,637	2,470	1,235	1,140	570
3	37,296	3,108	1,554	1,435	718
4	44,955	3,747	1,874	1,730	865
5	52,614	4,385	2,193	2,024	1,012
6	60,273	5,023	2,512	2,319	1,160
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

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Instructions for Completing the Free & Reduced Price School Meals Family Application

For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1:** List each child's name, the school they attend and their grade.
Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals.

For households with FOSTER CHILDREN, follow these instructions:

If all children in the household are foster children:

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
Part 2: Skip this part.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals.

If some of the children in the household are foster children:

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
Part 2: If the household does not have a Master Case Number, skip this part.
Part 3: Follow these instructions to report total household income from last month.
Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.
Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART					
for School Year 2016-17					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,978	1,832	916	846	423
2	29,637	2,470	1,235	1,140	570
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4	44,955	3,747	1,874	1,730	865
5	52,614	4,385	2,193	2,024	1,012
6	60,273	5,023	2,512	2,319	1,160
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8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

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Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2015 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line 7 cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 22 (total income) and line 37 (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2015 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss) _____

Line 13, Capital Gain (or loss) _____

Line 14, Other Gains (or losses) _____

Line 17, Rental Real Estate, etc. _____

Line 18, Farm Income (or loss) _____

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: _____ **equals annual self-employed income***

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.

* This figure can be reported on the application under "Earnings from Work."

Pleasanton Menu

August 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14 B Lunch: Chicken Salad Sandwich	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

MENU MAY CHANGE
 All Breakfasts have an optional choice of cereal, yogurt, fruit, toast, juice & milk
 C Lunch-(Chef Salad) are available only for 7th-12th Grade



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